## PATENT APPLICATION FEE DETERMINATION RECORD

Effective January 1, 2003

Application or Docket Number

| CLAIMS AS FILED - PART I (Column 1) (Column 2)   |  |   |                                |                               |                              |                  |                  | SMALL ENTITY TYPE  |                        | OR      | OTHER THAN<br>OR SMALL ENTITY |                        |
|--|--|---|--------------------------------|-------------------------------|------------------------------|------------------|------------------|--------------------|------------------------|---------|-------------------------------|------------------------|
| TOTAL CLAIMS   |  |   | 28                             |                               |                              |                  | Γ                | RATE               | FEE                    |         | RATE                          | FEE                    |
| FOR .  |  |   | NUMBER FILED                   |                               | NUMBER EXTRA                 |                  | E                | ASIC FEE           | 375.00                 | OR      | BASIC FEE                     | 750.00                 |
| TOTAL CHARGEABLE CLAIMS  |  |   | الا لا minus 20=               |                               |                              |                  | Γ                | X\$ 9=             | 34                     | OR      | X\$18=                        |                        |
| INDEPENDENT CLAIMS   |  |   | minus 3 =                      |                               |                              |                  | Ī                | X42=               | <u> </u>               | OR      | X84=                          |                        |
| MULTIPLE DEPENDENT CLAIM P   |  |   | RESENT                         |                               |                              |                  | Ī                | +140=              |                        | OR      | +280=                         |                        |
| * If the difference in column 1 is less than zero, enter   |  |   |                                |                               | "0" in co                    | olumn 2          | -                | TOTAL              | प्रव                   | OR      | TOTAL                         |                        |
| :<br>bile  | CI<br>08 07                                    | (Column 1)                                | MENDED - PART II<br>(Column 2) |                               |                              | (Column 3)       |                  | SMALL E            | NTITY                  | OR      | OTHER<br>SMALL                |                        |
| AMENDMENT A  |  | CLAIMS<br>REMAINING<br>AFTER<br>AMENDMENT |                                | HIGH<br>NUM<br>PREVIO<br>PAID | BER<br>DUSLY                 | PRESENT<br>EXTRA |                  | RATE               | ADDI-<br>TIONAL<br>FEE |         | RATE                          | ADDI-<br>TIONAL<br>FEE |
|  | Total  | . 22                                      | Minus                          | # 2                           | 26                           | = /              |                  | X\$ 9=             | 1                      | OR      | X\$18=                        |                        |
|  | Independent                                    | ・2  | Minus                          |                               | 3<br>E CLAIM                 | - /              |                  | X42= /             |                        | OR      | X84=                          |                        |
| FIRST PRESENTATION OF MULTIPLE DEPENDENT CLAIM   |  |   |                                |                               |                              |                  |                  | +149=              |                        | OR      | +280=                         |                        |
| ( nà-67)   |  |   |                                |                               |                              |                  | A                | TOTAL<br>DDIT. FEE |                        | OR      | TOTAL<br>ADDIT. FEE           |                        |
| _6   | -2007  | (Column 1)                                |                                |                               | mn 2)                        | (Column 3)       |                  |                    |                        |         |                               |                        |
| AMENDMENT B  |  | CLAIMS<br>REMAINING<br>AFTER<br>AMENDMENT |                                | NUM<br>PREVI                  | HEST<br>IBER<br>OUSLY<br>FOR | PRESENT<br>EXTRA |                  | RATE               | ADDI-<br>TIONAL<br>FEE |         | RATE                          | ADDI-<br>TIONAL<br>FEE |
|  | Total  | . 16                                      | Minus                          | 3                             | 10                           | . 0              |                  | X\$ 9=             |                        | OR      | X\$18=                        |                        |
|  | Independent                                    | * \$                                      | Minus                          | ***                           | <u>3</u>                     | <u>5</u>         | $\prod$          | x455               | 300                    | OR      | X84=                          |                        |
|  | PINST PRESE                                    | NIATION OF W                              | OCTIPLE DEF                    | ENDEN                         | · CDAIM                      |                  | <b>」</b> [       | +140=              |                        | OR      | +280=                         |                        |
|  |  |   |                                |                               |                              |                  |                  | TOTAL<br>DDIT, FEE |                        | OR      | TOTAL<br>ADDIT. FEE           |                        |
| (Column 1) (Column 2) (Column 3)   |  |   |                                |                               |                              |                  |                  |                    |                        |         |                               |                        |
| AMENDMENT C  |  | CLAIMS<br>REMAINING<br>AFTER<br>AMENDMENT |                                | NUN<br>PREVI                  | HEST<br>ABER<br>OUSLY<br>FOR | PRESENT<br>EXTRA | $\rfloor \lceil$ | RATE               | ADDI-<br>TIONAL<br>FEE | ·       | RATE                          | ADDI-<br>TIONAL<br>FEE |
|  | Total  | *   | Minus                          | **                            |                              | =                | IJſ              | X\$ 9=             |                        | OR      | X\$18=                        |                        |
| AME  | Independent                                    |   | Minus                          | ***                           | T OI 4111                    |                  | 11               | X42=               |                        | OR      | X84=                          |                        |
| L  | FIRST PRESENTATION OF MULTIPLE DEPENDENT CLAIM |   |                                |                               |                              |                  | 1                | +140=              |                        | OR      | +280=                         |                        |
| If the entry in column 1 is less than the entry in column 2, write "0" in column 3.  TOTAL  OR  TOTAL  |  |   |                                |                               |                              |                  |                  |                    |                        |         |                               |                        |
| ** If the "Highest Number Previously Paid For" IN THIS SPACE is less than 20, enter "20." ADDIT. FEE ADDIT. FEE ADDIT. FEE The "Highest Number Previously Paid For" (Total or Independent) is the highest number found in the appropriate box in column 1. |  |   |                                |                               |                              |                  |                  |                    |                        |         |                               |                        |
| FOR  | M PTO-875 (Rev. 1                              | 2/02) · · · · · · · · · · · · · · · ·     | Sovernment Printing            | Office: 2003                  | - 498-278/G                  | 1151             | Pate             | ent and Trades     | mark Office, U         | J.S. DE | PARTMENT C                    | FCOMMERCE              |